

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA**

**Tuesday, September 14, 2010**

**Town Hall, 34 West Main St**

**7:00 p.m.**

**(Times are approximate)**

*6:00 p.m. Executive Session/Contract Negotiations*

1. **7:00 p.m. Pledge of Allegiance**

**Committee Vacancies:**

Central Massachusetts Regional Planning Committee- (Alt)

Conservation Commission- (2 Non-Voting Associates)

Country Club Operating Committee- (1 Non-Voting Associate)

Historical Commission- (1 Member/2 Non-Voting Associates)

Housing Partnership Committee- (1)

Open Space Preservation Committee- (2)

Youth Commission- (1)

**Approval of Board of Selectmen's Meeting Minutes**

- August 17, 2010

**Open Forum**

2. **7:05 p.m. Request for a Wine & Malt Restaurant Liquor License/Ming III/Rajan Mehtani**
3. **7:10 p.m. Request for a Change of Manager/Bertucci's Italian Restaurant/Sandra Woodin/Peter Ferrari**
4. **7:15 p.m. Committee Liaison Reorganization/Board of Selectmen**
5. **7:30 p.m. Volunteer Form Approval/Selectman Dodd**
6. **7:45 p.m. Westborough T.V. Host/Board of Selectmen**
7. **7:50 p.m. Request to Establish a New Water and Sewer Connection Fee Policy/Housing Partnership Committee**
8. **8:00 p.m. Request to Transfer Ambulance Ownership/Town Manager**
9. **8:10 p.m. Request to Waive Sewer Bill/Town Manager**
10. **8:25 p.m. Vote to Close Fall Town Meeting Warrant/Town Manager**

**Town Manager Report**

*Miscellaneous*

**Issues and Correspondence of the Selectmen**

**Adjourn Open Session**

**Agenda September 14, 2010**